

# 2024 Choose Clean Water Conference Workshop Application

Please fill out all of the information below to formally submit your application to lead a **90-minute workshop** at the 2024 Choose Clean Water Conference in Ellicott City, Maryland. If you have any questions, please contact Drew Robinson at [robinsonaq@nwf.org](mailto:robinsonaq@nwf.org).

\* Indicates required question

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1. Email \*

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## Applicant Contact Information Section

We will direct all communications on the status of this application to the lead applicant.

2. Lead Applicant First Name \*

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3. Lead Applicant Last Name \*

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4. Lead Applicant Organization/Company/Agency \*

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5. Lead Applicant Job Title \*

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6. Lead Applicant Phone Number \*

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7. Lead Applicant Biography \*

Please provide a short biography. (80 words or less)

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8. Second Applicant

Please provide the name, title, and organization/company/agency of the other applicant, if any.

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9. Second Applicant Email Address

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10. Second Applicant Biography

Please provide a short biography. (80 words or less)

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11. Third Applicant

Please provide the name, title, and organization/company/agency of the other applicant, if any.

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12. Third Applicant Email Address

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13. Third Applicant Biography

Please provide a short biography. (80 words or less)

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14. Fourth Applicant

Please provide the name, title, and organization/company/agency of the other applicant, if any.

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15. Fourth Applicant Email Address

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16. Fourth Applicant Biography

Please provide a short biography. (80 words or less)

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**Presentation Proposal**

Please describe your proposal by answering the questions below.

## 17. What issue areas best fit your session? (Select up to five) \*

*Check all that apply.*

- Agriculture
- Chesapeake Bay Restoration Effort (TMDL)
- Clean Water
- Climate Change/Adaptation/Resilience
- Environmental Justice
- Land Conservation
- Local Government
- Pipelines/Shale/Fracking
- Public Access/Recreation
- Public Engagement
- Public Health
- Source Water/Drinking Water
- Stormwater
- Toxics
- N/A
- Other: \_\_\_\_\_

## 18. What skill set areas best fit your session? (Select up to five) \*

*Check all that apply.*

- Campaign/Movement Building
- Capacity Building
- Communications
- Diversity, Equity, and Inclusion
- Environmental Education
- Fundraising
- Policy/Advocacy
- Public Engagement
- N/A
- Other: \_\_\_\_\_

19. Workshop Title \*

Eight words or less.

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20. Conference Program Summary \*

Please provide a short summary (100 words or less) for use in the Conference program if your workshop is selected.

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21. Workshop Description -- Presentation Portion (at least 500 words) \*

No more than 60 minutes of your workshop can be strictly presentations. Please describe in detail the presentation portion of your workshop.

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22. Workshop Description -- Activity Portion (at least 500 words) \*

You must have at least 30 minutes of activity time built into your workshop. This can include small group work, a game, role playing exercises, and more. Please describe in detail the activity portion of your workshop.

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23. How does your workshop incorporate the conference theme of "A New Era for Clean Water"? \*

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24. What makes this presentation relevant for attendees at this point and time? \*

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25. Does your presentation include diverse voices? If so, how? (This includes, but is not limited to, underrepresented communities, unique partnerships, organizations outside of the Coalition, farming/agriculture sector, community groups, etc.) \*

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26. Knowledge Level of Attendees to Session \*

*Mark only one oval.*

- Introductory - Attendees should have little to no knowledge on the topic
- Intermediate - Attendees should have some knowledge on the topic
- Advanced - Attendees should be well versed on the topic

27. I have given this presentation at another conference \*

*Mark only one oval.*

Yes

No

28. If yes, which one?

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29. I understand that by submitting a proposal, all presenters agree to present in-person in Ellicott City on May 21 or 22, 2024. \*

*Mark only one oval.*

Yes

No

#### OPTIONAL: Demographic Questions

30. OPTIONAL: Applicant's Age

*Mark only one oval.*

18 and under

19 - 30

31 - 40

41 - 50

51 - 60

61 - 70

70 +



## 31. OPTIONAL: Applicant's Gender

*Mark only one oval.*

- Male
- Female
- Non-binary
- Transgender
- Nonconforming
- Prefer not to say
- Other: \_\_\_\_\_

## 32. OPTIONAL: Applicant's Race

*Check all that apply.*

- Asian / Asian American
- Black/ African American
- Hispanic/Latino
- Native American/Alaska Native
- Native Hawaiian / Pacific Islander
- White/Caucasian
- Other

## 33. OPTIONAL: Do you identify as LGBTQIA+?

*Mark only one oval.*

- Yes
- No
- Decline to answer

## 34. OPTIONAL: Applicant's Home State

*Mark only one oval.*

- Delaware
- Maryland
- Pennsylvania
- New York
- Virginia
- West Virginia
- Washington, D.C.
- Other: \_\_\_\_\_

Thank you!

Upon submission, you will receive an email with a copy of your application. If you have any questions, please contact Drew Robinson at [robinsonaq@nwf.org](mailto:robinsonaq@nwf.org).

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