

# 2024 Choose Clean Water Conference Session Application

Please fill out all of the information below to formally submit your application to lead a **45-minute session** at the 2024 Choose Clean Water Conference in Ellicott City, Maryland. If you have any questions, please contact

Drew Robinson at [robinsonaq@nwf.org](mailto:robinsonaq@nwf.org).

\* Indicates required question

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1. Email \*

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## Applicant Contact Information Section

We will direct all communications on the status of this application to the lead applicant.

2. Lead Applicant First Name \*

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3. Lead Applicant Last Name \*

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4. Lead Applicant Organization/Company/Agency \*

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5. Lead Applicant Job Title \*

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6. Lead Applicant Phone Number \*

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7. Lead Applicant Biography \*

Please provide a short biography. (80 words or less)

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8. Second Applicant

Please provide the name, title, and organization/company/agency of the other applicant, if any.

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9. Second Applicant Email Address

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**10. Second Applicant Biography**

Please provide a short biography. (80 words or less)

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**Presentation Proposal**

Please describe your proposal by answering the questions below.

**11. What issue areas best fit your session? (Select up to five) \***

*Check all that apply.*

- Agriculture
- Chesapeake Bay Restoration Effort (TMDL)
- Clean Water
- Climate Change/Adaptation/Resilience
- Environmental Justice
- Land Conservation
- Local Government
- Pipelines/Shale/Fracking
- Public Access/Recreation
- Public Engagement
- Public Health
- Source Water/Drinking Water
- Stormwater
- Toxics
- N/A
- Other: \_\_\_\_\_

12. What skill set areas best fit your session? (Select up to five) \*

*Check all that apply.*

- Campaign/Movement Building
- Capacity Building
- Communications
- Diversity, Equity, and Inclusion
- Environmental Education
- Fundraising
- Policy/Advocacy
- Public Engagement
- N/A
- Other: \_\_\_\_\_

13. Session Title \*

Eight words or less.

\_\_\_\_\_

14. Conference Program Summary \*

Please provide a short summary (100 words or less) for use in the Conference program if your session is selected.

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15. Session Description (at least 500 words) \*

Please provide a detailed description of the proposed session that includes how you will cover the topics, tools you will share, interactive components of the presentation, etc. Put everything you want the selection committee to know about your presentation here!

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16. How does your session incorporate the conference theme of "A New Era for Clean Water"? \*

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17. Describe in detail the components of your presentation that will require audience engagement. \*

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18. What makes this presentation relevant for attendees at this point and time? \*

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19. Does your presentation include diverse voices? If so, how? (This includes, but is not limited to, underrepresented communities, unique partnerships, organizations outside of the Coalition, farming/agriculture sector, community groups, etc.) \*

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20. Knowledge Level of Attendees to Session \*

*Mark only one oval.*

- Introductory - Attendees should have little to no knowledge on the topic
- Intermediate - Attendees should have some knowledge on the topic
- Advanced - Attendees should be well versed on the topic

21. I have given this presentation at another conference \*

*Mark only one oval.*

- Yes
- No

22. If yes, which one?

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**Presentation Questions**

23. I understand that by submitting a proposal, all presenters agree to present in-person in Ellicott City on May 21 or 22, 2024. \*

*Mark only one oval.*

- Yes
- No

24. Are you interested in hosting your session outside without a projector, screen, or other electronic devices? \*

*Mark only one oval.*

- Yes
- No
- I'm not sure -- Maybe

25. If you answered "Yes" or "I'm not sure" to the previous question, how would your presentation adapt to the outdoor space?

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**OPTIONAL: Demographic Questions**

## 26. OPTIONAL: Applicant's Age

*Mark only one oval.*

- 18 and under
- 19 - 30
- 31- 40
- 41 - 50
- 51 - 60
- 61 - 70
- 70 +

## 27. OPTIONAL: Applicant's Gender

*Mark only one oval.*

- Male
- Female
- Non-binary
- Transgender
- Nonconforming
- Prefer not to say
- Other: \_\_\_\_\_

## 28. OPTIONAL: Applicant's Race

*Check all that apply.*

- Asian / Asian American
- Black/ African American
- Hispanic/Latino
- Native American/Alaska Native
- Native Hawaiian / Pacific Islander
- White/Caucasian
- Other



29. OPTIONAL: Do you identify as LGBTQIA+?

*Mark only one oval.*

- Yes
- No
- Decline to answer

30. OPTIONAL: Applicant's Home State

*Mark only one oval.*

- Delaware
- Maryland
- Pennsylvania
- New York
- Virginia
- West Virginia
- Washington, D.C.
- Other: \_\_\_\_\_

Thank you!

Upon submission, you will receive an email with a copy of your application. If you have any questions, please contact Drew Robinson at [robinsonaq@nwf.org](mailto:robinsonaq@nwf.org).

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